

# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Jason Loper

*Was Awarded*

### 1st Place

*In*

### Open Derby - Horseback

*At*

### AG Preserve FTC

*On*

12/27/2021

**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary